

**ST. MICHAEL LUTHERAN CHURCH**  
118 State Street ♦ Harrisburg, Pennsylvania

SECOND SUNDAY AFTER EPIPHANY  
January 15, 2012 – 10:00 a.m.

PRELUDE	<i>'Twas in the Moon of Wintertime</i>	
		arr. by Lani Smith
GATHERING HYMN	<i>God Is Here!</i>	ELW 526
PSALM	<i>Borning Cry</i>	ELW 732
HYMN OF THE DAY	<i>Here I Am, Lord</i>	ELW 574
CHOIR ANTHEM	<i>In All These You Welcome Me</i>	
		William B. Roberts
COMMUNION HYMN	<i>Lord, Be Glorified</i>	ELW 744
SENDING HYMN	<i>O Jesus, I Have Promised</i>	ELW 810
POSTLUDE	<i>Toccata in E Minor</i>	Tom Birchwood

WORSHIP LEADERS

Presiding Minister	The Reverend Larry Hawkins
Director of Music	Daniel W. Deitzel III
Assisting Minister	Elizabeth Benion
Eucharistic Minister	Karl Hawkins
Cantor	Wayne Noss
Acolyte	Louise Palmer
Lector and Bannerbearer	Lindsay Mills
Greeters	Floyd and Nancy Eberly
Ushers	Lisa Kratzer and Dan Tosheff
Altar Guild	John and Susan Wesley
Offering Counters	Mike Ennis and Elizabeth Parker

## PRAYERS BEFORE WORSHIP

Insistent God, by night and day you summon your slumbering people. So stir us with your voice and enlighten our lives with your grace that we give ourselves fully to Christ's call to mission and ministry. Amen.

Lamb of God, teacher of disciples, tend us and teach us, that we may always live in a simple obedience that will win us the name of being your reliable followers. Make us your ambassadors, inviting others to know you. Send us from this worship, responding to your call to bring the Good News of Jesus Christ to all people. Amen.

## WORSHIP NOTES

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

### **Martin Luther King Jr., renewer of society, martyr, died 1968**

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

**Persons with impairments** - St. Michael offers to those with any type of hearing difficulty a small, remote personal speaker which provides the user an amplified, high quality audio of the entire service. We invite our guests who may have the need for such an accommodation to ask an usher for a personal speaker. (They are available upon entering the Nave.) We welcome any comments concerning St. Michael's efforts to accommodate persons with impairments or disabilities.

As part of our stewardship of the earth God has created for us, we are using our worship bulletins for a complete season of the church year. Please remove the worship service section and place it in the basket provided in the narthex. You may take this cover and the readings insert. Thank you for helping to conserve our natural resources and allowing the cost of paper to be redirected to other areas of ministry.

An enlarged copy of the bulletin is available. Please see an usher if you would like to use one.

## PHONE AND INTERNET INFORMATION

Church phones:	Office: 234-0092	Kitchen: 234-0106
Pastor Hawkins:	Home: 939-8981	Cell: 579-8803
E-mail addresses:	Church Office	<a href="mailto:churchoffice@stmikehbg.com">churchoffice@stmikehbg.com</a>
	Pastor Hawkins	<a href="mailto:pastor@stmikehbg.com">pastor@stmikehbg.com</a>
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Web site:	<a href="http://www.stmikehbg.com">www.stmikehbg.com</a>	



**Evangelical Lutheran Church in America**  
God's work. Our hands.

## SECOND READING

1 CORINTHIANS 6:12-20

<sup>12</sup>All things are lawful for me, but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>Food is meant for the stomach and the stomach for food, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

## GOSPEL

JOHN 1:43-51

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

MINISTRY OPPORTUNITIES THIS WEEK

Helping Hands Ministry  
 Deadline for February *Archangel* news  
 Helping Hands Ministry  
 Choir Rehearsal  
 Bishop Hoover's Visit  
 Helping Hands Ministry

Today at 4:00 p.m.  
 Today  
 Wednesday at 4:00 p.m.  
 Wednesday at 7:00 p.m.  
 Next Sunday  
 Next Sunday at 4:00 p.m.

By water and the Spirit we are baptized into the body of Christ and made members of his church. We remember and rejoice with Karyl Hawkins who celebrates her baptismal anniversary on January 21.

Readings for the *Third Sunday after Epiphany, January 22*, are:

Jonah 3:1-5, 10  
 Psalm 62:5-12  
 1 Corinthians 7:29-31  
 Mark 1:14-20

News items for the February issue of *The Archangel* are due today, January 15. Please send your news to Norma Ickes at [nickes@comcast.net](mailto:nickes@comcast.net).

Next Sunday, January 22, Bishop Penrose Hoover will be visiting with us. He will lead worship, celebrate the Rite of Confirmation of Isaac Hawkins, and welcome new members, Debra Cline, Vera Mink, Barry Ridge and Hope Ridge. Plan to be a part of this very special day as we worship, visit and share fellowship.

There is a new Helping Hands Ministries sign-up sheet on the bulletin board in Fellowship Hall. Please offer your time to do what Jesus tells us—"*feed my sheep*". Sundays and Wednesdays from 4:00-6:00 p.m. Please see Mike Ennis or Lindsay Mills with any questions about this congregational ministry.

2012 Sponsorship Charts for Altar Flowers, Bulletins, and Fellowship Hour are on the bulletin board in Fellowship Hall. Sign up now to get the dates you want.

If you have anyone you would like to have remembered in prayer, please tell Pastor Hawkins, or contact the church office at 234-0092 or [churchoffice@stmikehbg.com](mailto:churchoffice@stmikehbg.com). Names will be listed in the bulletin for four weeks unless requested otherwise.

Family Promise of Harrisburg Capital Region (FPHCR) is a local non-profit organization that provides shelter for homeless children and their families in houses of faith overnight. The guests use the address of the Day Center for their mailing address. This is where the children are picked up for school, guests depart/arrive from work, conduct housing and employment searches and receive case management services.

The Day Center has relocated to 525 Hummel Avenue in Lemoyne. Beginning in February, we will be in need of Day Center volunteers to answer the telephone, take messages, interact with guests and provide general oversight when the Network Director is not available. Training will be provided.

If you might be interested in helping in this way or for further information, please contact Georgia Rehm at 564-0757.

Family Promise of Harrisburg Capital Region will be hosting an Open House and Silent Auction on February 24 from 11:00 a.m. to 3:00 p.m. This will take place at the new location: 525 Hummel Avenue in Lemoyne. Please RSVP by February 3 so that they can plan for the luncheon and if you would like to donate a silent auction item. Contact Krissy at 737-1100 or [fphcrdirector@gmail.com](mailto:fphcrdirector@gmail.com).

Altar flowers are sponsored to the Glory of God and in memory of Frank J. Kehler by Guy Kehler and Lindsay Mills

Bulletins are sponsored to the Glory of God and in honor of Andrew Fuller's birthday by Floyd and Nancy Eberly.

Fellowship hour is sponsored to the Glory of God and in honor of Cheryl and Eric Smith's birthdays by the Smith family.

We remember the following members and friends of St. Michael in prayer this week: Monserrate Garcia (Maria Archer's Mom), Pat Harm and Diana Pate.

## SECOND SUNDAY AFTER EPIPHANY January 15, 2012

### FIRST READING

1 SAMUEL 3:1-10 [11-20]

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." <sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.